



Entered on Docket
March 12, 2010

A handwritten signature in cursive script, reading "Bruce A. Markell".

Hon. Bruce A. Markell
United States Bankruptcy Judge

WILDE & ASSOCIATES
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**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In Re:

Beth Ann Heilman

Debtor.

BK-S-09-28051-bam

MS Motion No.
Date: February 2, 2010
Time: 1:30 PM

Chapter 13

ORDER RE ADEQUATE PROTECTION

Secured Creditor's Motion for Relief from the Automatic Stay having come on for hearing in the above-entitled Court, all appearances as noted on court record, and based upon all the papers and pleadings on file herein and good cause appearing therefore,

IT IS HEREBY ORDERED, ADJUDGED and DECREED that the debtor will cure the post-petition arrearages currently due as follows:

3 Monthly Payments(s) at \$2,223.40 (October 1, 2009 - December 1, 2009)	\$6,670.20
3 Late Charge(s) at \$89.59 (October 1, 2009 - December 1, 2009)	\$268.77
Motion for Relief Filing Fee	\$150.00
Attorneys Fees	\$750.00
Total	\$7,838.97

The total arrearage shall be paid in six monthly installments. Payments one through five (1-5) in the amount of \$1,306.50 shall be in addition to the regular monthly payment and shall be due on or before the 20th day of the month commencing with the February 20, 2010 payment and continuing throughout and concluding on or before July 20, 2010. The sixth final payment in the amount of \$1,306.47 shall be paid on or before August 20, 2010.

IT IS FURTHER ORDERED, ADJUDGED and DECREED that the Secured Creditor shall give Debtor at least five business days' notice of the time, place and date of sale.

IT IS FURTHER ORDERED, ADJUDGED and DECREED that the Debtor shall resume and maintain the regular monthly payments in a timely fashion, outside of any Bankruptcy Plan, beginning with the , payment, on Secured Creditor's Trust obligation, encumbering the subject Property, generally described as 10004 Wild Calla Street , Las Vegas, NV 89178, and legally described as follows:

PARCEL I
LOT SIXTY-FOUR (64) OF MOUNTAINS EDGE 60NO. I, PHASE I, A COMMON INTEREST COMMUNITY AS SHOWN BY MAP THEREOF ON FILE IN BOOK 119 OF PLATS, PAGE 32 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

PARCEL II
A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER THE PRNATE DRIVES AND COMMON ELEMENTS OF THE ABOVE REFERENCED PLAT, AS PROVIDED FOR IN AND SUBJECT TO THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE SUMMIT AT MOUNTAINS EDGE HOMEOWNERS ASSOCIATION RECORDED FEBRUARY 22,2005 IN BOOK 20050222 AS DOCUMENT NO. 0000697, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

EXCEPT ALL OIL, ASPHALTUM, PETROLEUM, NATURAL GAS AND OTHER HYDROCARBONS AND OTHER VALUABLE MINERAL SUBSTANCES AND PRODUCTS, AND ALL OTHER MINERALS WHETHER OR NOT OF THE SAME CHARACTER HEREINABOVE GENERALLY DESCRIBED, IN OR UNDER SAID LAND AND LYING AND BEING AT A VERTICAL DEPTH OF 500 OR MORE FEET

Submitted by:

WILDE & ASSOCIATES

By /S/GREGORY L. WILDE

GREGORY L. WILDE, ESQ.

Attorneys for Secured Creditor

212 South Jones Boulevard

Las Vegas, Nevada 89107

APPROVED AS TO FORM & CONTENT:

Kathleen A Leavitt

Ryan Alexander

By-

By 23

ANDERSON, JEFFREY
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Chapter 13 Trustee
201 Las Vegas Blvd., So. #200
Las Vegas, NV 89101

Ryan Alexander A. Leavitt
 Attorney for Debtors Trust
 520 S. 4th St. Las Vegas
 Las Vegas, NV 89148

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